

JHARKHAND STATE FOOD COMMISSION, RANCHI.

**EXPRESSION OF INTEREST FOR EMPANELMENT OF ORGANISATION
AND PERSONS FOR THE PURPOSE OF RESEARCH AND
COMUNICATION IN THE FIELD OF FOOD SECURITY IN JHARKHAND.**

BIDDING DOCUMENT

(To be used for furnishing bids by the eligible organizations and persons)

EOI Ref. No.:-.....02..... Dated...16.01.2020.....

Address for communication:

**JHARKHAND STATE FOOD COMMISSION, E-1/8 SAKET NAGAR,
(OPPOSITE REGISTRY OFFICE) HINOO, RANCHI-834002**

**EXPRESSION OF INTEREST FOR EMPANELMENT OF
ORGANISTIONS AND PERSONS FOR THE PURPOSE OF RESEARCH/STUDY
AND COMUNICATION IN THE FIELD OF FOOD AND NUTRITION SECURITY IN
JHARKHAND.**

The Jharkhand State Food Commission wishes to engage Organisation/Agencies, individuals/Persons and Universities/Colleges for research and communication in order to support and advise Commission in development and execution of Food Security Act, 2013. The ideal candidates should have a background in monitoring of economic developments programs and independent consulting the State of Jharkhand. The tasks demands familiarity with the States and it's people.

Applications are invited from experienced Organisation/Agencies, individuals/Persons and Universities/Colleges in the area of:-

- Preparing project reports, evaluation and study of programs designated for National Food Security Act, 2013.
- Analysis of existing data and information on different programs running under National Food Security Act, 2013.
- Assist and suggest commission for betterment in the implementation of different programme under NFSA.
- Suggestion for betterment in the implementation of different programme under NFSA.
- To propose recommendations in order to strengthen Food and nutrition Security in the state of Jharkhand, etc. for empanelment with our office.

We append below the general instruction for information of applicants for empanelments of organizations/persons.

1. Application should be submitted in Commission's prescribed format only (as per annexure- 1 enclosed). Applications in any other form will not be considered.
2. Additional sheet of paper may be used for submitting the applications wherever, the space in the format is found inadequate.
3. Commission reserves the right to call for report from the existing clients of the applicants, if required.
4. The list of such works executed in other offices/Govt. Departments/ Public Sector Organizations/ Reputed Private Sector Organizations may be furnished with details like name of , its value, locality, completion date etc.
5. The Commission reserves the right to accept or reject any application without assigning any reason thereof.
6. The various parameters set for empanelment of Organisations/Persons are append below for ready reference:

A. Scope of Services: The service required normally relates

- Preparing project reports, evaluation and study of programs designated for National Food Security Act, 2013.
- Analysis of existing data and information on different programs running under National Food Security Act, 2013.
- Assist and suggest commission for betterment in the implementation of different programme under NFSA.
- Suggestion for betterment in the implementation of different programme under NFSA.
- To propose recommendations in order to strengthen Food and nutrition Security in the state of Jharkhand, etc. for empanelment with our office.

B. Qualification:

- i. Selection to the position shall follow Quality based selection (QBS) process. Prospective shall submit their quote with same sets of paper in in two separate sealed envelopes. Final evaluation shall be based on a composite index comprised of Quality.
- ii. Assessment of 'Quality' shall be based upon Technical Bid. Technical bid shall be evaluated based on information provided by the candidate in section-1,2,3,4,5 Form A (for individual persons and section 2,3,4,5 Form A {for Organisations}). Parameter wise weightage for evaluated of technical bid are mentioned below:-

For Person/Individuals:-

S.No.	Parameter	Highest Marks
1	Academic Qualification (form A point 1)	40
2	Contextual experience (form A point 2)	20
3	Inter disciplinary exposure (form A point 3)	15

4	Analytical abilities (form A point 4)	15
5	PPT (form A point 5)	10
TOTAL		100

For Organisations/Agencies:-

S.No.	Parameter	Highest Marks
1	Academic Qualification of the persons involved (atleast principal investigator/team leader)	15
2	Contextual experience (form A point 2)	35
3	Inter disciplinary exposure (form A point 3)	15
4	Analytical abilities (form A point 4)	25
5	PPT (form A point 5)	10
TOTAL		100

For Universities/Colleges:-

- Universities/Colleges will be selected on the basis of their ranks provided by NAAC
- iii. A merit list shall be prepared based on Final Marks of the bidder. On the basis of merit list Commission will empanel top 10 organisation/agencies, top 10 persons/individuals and top 3 universities.
- iv. In case of any dispute or otherwise, commission reserves right to discontinue the selection process or the assignment without sighting any reasons thereof.
- v. Empaneled organisations/persons will be contacted time to time with subject matters on which they have to provide cost statements, the lowest of which will be selected for the work.

C. Validity of Empanelment: In case Commission decides to empanel then validity period of such empanelment would be for a period of 1 year from the date of approval which may be extended to another year subject to satisfactory performance.

D. This bid doesn't include any fees or security money.

E. A prebid consultation will be organised by commission for any queries and clarification.

Important Dates and Time

Date of prebid consultation: - 27-01-2020 at 11.30 A.M

Last date of submission of Application: - 06-02-2020 till 5.00 P.M

Opening and Evaluation of Application: - 07-02-2020

(Madan Mohanpati Tripathi)

O.S.D,

Jharkhand State Food Commission,
Ranchi.

Form A

Name of Organisations/Persons :
 Address for contact :
 Phone No. :
 Email :

1. Academic Qualification: Please mention Top Three Academic Qualification (only for individual persons).

Examination Passed	Year	Name of the Institution	Marks/Percentage

2. Contextual Experience: Please mention your Top three relevant work experience related to Food & Nutrition Security issues related to state of Jharkhand.

Year	Name of the Organisation	Name & Description of the Assignment/Project	Client/Funding Organisation

3. Inter Disciplinary Exposure: Please mention Top three Inter Disciplinary assignments you have taken up in your career.

Year	Discipline	Subject of Exposure	Organisation Visited

4. Visit www.aahar.jharkhand.gov.in. On the aahar portal please click on राशन वितरण . Click on मासिक वितरण . Click on “Ranchi” (hyperlink) in the column – “District Name”. Then, click on “Ranchi (CR)” (hyperlink) in the column – “Block Name”. Carry out a data analysis of the monthly transactions made by dealers in the block for the time period: January - December 2019. Prepare a report with your insights on the performance of the dealers within the given time frame and the possible areas of research with regards to the same.
5. A Power Point Presentation on current scenario of malnutrition in women and children of Jharkhand and suggestive measures. To be submitted in a burned CD/DVD.
6. Declaration: I hereby declared all information furnished by me are true to the best of my knowledge. If found otherwise my candidature for the assignment may be cancelled without any terms and conditions by the client.

(Signature of the Candidate)

Note:-

All the information mentioned in this form must be submitted with assisting documents.